



## SARAS 5.0

### School Affiliation Re-Engineered Automation System

#### APPENDIX -IX

#### MANDATORY PUBLIC DISCLOSURE

##### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	O P S INTERNATIOAL SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	530302
3	SCHOOL CODE (IF APPLICABLE)	40299
4	COMPLETE ADDRESS WITH PIN CODE	KUNJPURA ROAD, KARNAL, HARYANA - 132001
5	PRINCIPAL NAME	MRS. GEETA RANI
6	PRINCIPAL QUALIFICATION	MA, B.ED
7	SCHOOL EMAIL ID	OPSSCHOOL@YMAIL.COM
8	CONTACT DETAILS (LANDLINE/MOBILE)	9466694759

##### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://opsschoolkarnal.in/AFFILIATION2020-25LETTER.pdf">https://opsschoolkarnal.in/AFFILIATION2020-25LETTER.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://opsschoolkarnal.in/SOCIETY-REG.pdf">https://opsschoolkarnal.in/SOCIETY-REG.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://opsschoolkarnal.in/NOC-HARYANA-BOARD.pdf">https://opsschoolkarnal.in/NOC-HARYANA-BOARD.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://opsschoolkarnal.in/RECOGNITION-CERTIFICATE%20AND%20NOC.pdf">https://opsschoolkarnal.in/RECOGNITION-CERTIFICATE%20AND%20NOC.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://opsschoolkarnal.in/buildingsafetycertificate.pdf">https://opsschoolkarnal.in/buildingsafetycertificate.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://opsschoolkarnal.in/RENEWAL-OPS-INTERNATIONAL-SCHOOL.pdf">https://opsschoolkarnal.in/RENEWAL-OPS-INTERNATIONAL-SCHOOL.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://opsschoolkarnal.in//SELCERTIFICATION.pdf">https://opsschoolkarnal.in//SELCERTIFICATION.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://opsschoolkarnal.in/SANITATION-AND-WATER-TEST-REPORT.pdf">https://opsschoolkarnal.in/SANITATION-AND-WATER-TEST-REPORT.pdf</a>

##### NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

##### C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://opsschoolkarnal.in/forms-and-approvals/">https://opsschoolkarnal.in/forms-and-approvals/</a>
2	ANNUAL ACADEMIC CALENDER	<a href="https://opsschoolkarnal.in/acadmiccalander.pdf">https://opsschoolkarnal.in/acadmiccalander.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://opsschoolkarnal.in/smc.pdf">https://opsschoolkarnal.in/smc.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://opsschoolkarnal.in/PARENTS-TEACHERS-ASSOCIATION.pdf">https://opsschoolkarnal.in/PARENTS-TEACHERS-ASSOCIATION.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://opsschoolkarnal.in/LASTTHREEYEARSRESULT.pdf">https://opsschoolkarnal.in/LASTTHREEYEARSRESULT.pdf</a>

**D : STAFF (TEACHING) :**

S L N O.	INFORMATION	DETAILS
1	PRINCIPAL	Mrs. GEETA RANI
2	TOTAL NO. OF TEACHERS	35
	PGT	13
	TGT	12
	PRT	10
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	1-RENU PUNIA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	1-HARSHA DHINGRA

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	47	46	97.87	OK

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2024	55	55	100	OK

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	32374
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	33 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 83
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	18
6	NO. OF BOYS TOILETS	19
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=A1W_DBOLhZo">https://www.youtube.com/watch?v=A1W_DBOLhZo</a>